

# THE ASSOCIATION OF GEOGRAPHERS

## BIHAR AND JHARKHAND (AGBJ)

Regd. No. 1318/2010-11 Under Societies Registration Act-21/1860

Email : agbj2003@gmail.com

Website : www.agbj.in

## XXVII Annual Conference & National Seminar

October 31 - November 1, 2026  
(First Circular)

*Hosted by*

University Department of Geography  
Lalit Narayan Mithila University, Darbhanga



*Focal Theme*

Agro-Climatic Variability and Sustainable Development :  
Pathway Towards Viksit Bharat@2047

*Convener*

**Dr. Anuranjan**

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# THE ASSOCIATION OF GEOGRAPHERS BIHAR AND JHARKHAND (AGBJ) Patna University, Patna

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- B) All Past Presidents of the Association of Geographers, Bihar and Jharkhand.

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## INTRODUCTION

The Association of Geographers, Bihar and Jharkhand (AGBJ) is set to hold its **27th Annual Conference** at the University Department of Geography, Lalit Narayan Mithila University, Darbhanga on October 31 - November 1, 2026. This will be the second time when L.N. Mithila University, Darbhanga is organising the conference.

The Association was founded in 1999 under the chairmanship of **Dr. P. Dayal**, former Vice Chancellor, Magadh University and Professor Emeritus, Patna University, Patna. Since then, the Association has grown up leaps and bounds and there has also been annual get-together (Conference) uninterruptedly every year in different universities of Bihar and Jharkhand to strengthen its membership, academic excellence and discussion on contemporary critical issues.

The Association has also established a tradition to organise a National Seminar on this occasion every year. To upkeep the glory and tradition, this year national seminar will discuss on the Focal theme "Agro-Climatic Variability and Sustainable Development : Pathway Towards Viksit Bharat@2047". This focal theme is of utmost relevance in present India. The country is bound to make India Viksit by 2047. The national planners



and implementation strategists are aware of the fact that there can not be Viksit Bharat without engulfing every state and every social group under the development targets of 2047. Bihar and Jharkhand are two such states where sustainable development targets are in the status of laggard. Both states are making hard efforts to develop them and to make themselves aware of the real targets. This National Seminar will make threadbare analysis of all issues related to Viksit Bharat targets with reference to Bihar and Jharkhand. Hence, the participants are expected to submit paper on any of the given sub-themes :

1. Historical trends of rainfall variability in Bihar and Jharkhand region.
2. Spatio-temporal analysis of 'Heat Island' effect in Bihar & Jharkhand.
3. Impact of climatic variability on agriculture.
4. GIS-based assessment of groundwater depletion.
5. Agro-climatic regionalisation in Bihar and Jharkhand.
6. Inter-basin water transfer: Problem & Prospects.
7. Drainage congestion and problems of waterlogging in agro-region.
8. Revitalizing the Aahar-Pyne-Pond system in Bihar & Jharkhand.
9. Rainwater harvesting in drought-prone areas.
10. Promoting 'Sri Anna' (Millets) and bio-fortified varieties.
11. Promoting climate-resilient crops in Bihar & Jharkhand.
12. Integration of global chain of GI Tag products.
13. Use of ICT, Remote Sensing, Technology Innovations in agriculture and crop insurance.
14. Digital Land record, Soil Health Card, Kisan Card and Smart Farming.
15. Agro-Forestry and 'Jal-Jeevan Hariyali' Mission in Bihar and Jharkhand.
16. Cultivation of Medicinal Plants and its management.
17. Role of JEEViKA in Bihar and JSLPS in Jharkhand in agro-entrepreneurship.
18. Participation of Youth and Women in agri-tech startups in Bihar and Jharkhand.
19. Role of New Education Policy (NEP) for agricultural development.
20. Role of MGNREGA/VB-G RAM G in agricultural development.
21. Integrated livestock and fish farming in Bihar & Jharkhand.
22. Promotion of One District One Product (ODOP) for equitable regional development.
23. Public-Private Partnership (PPP) in agricultural infrastructure in Bihar and Jharkhand.
24. Challenges and Prospects of Sustainable development of agriculture sector in Bihar and Jharkhand.
25. Vision of Vikshit Bharat @ 2047: Building 'Agro-logistics Hub' in Bihar and Jharkhand.
26. Any other topic related to focal theme of the seminar.

## SUBMISSION OF ABSTRACT & REGISTRATION FEE

Registration fee for the XXVII Annual Conference:

Category	Upto 30 September, 2026		After 30 September, 2026 or on spot registration	
	For the Convener	For Secretariat	For the Convener	For Secretariat
Teachers and Paid Research Scholars (JRF etc.)	Rs. 1800	Rs. 200	Rs. 2300	Rs. 200
Unpaid Research Scholars and Students	Rs. 1000	Rs. 200	Rs. 1500	Rs. 200
Superannuated Teachers	Rs. 500	----	Rs. 500	----

- **Those who are not the life member of the association, must enroll as life member / annual member by depositing Rs. 2000 / Rs. 400 respectively before participating the conference.**

Desirous participants are requested to send their Registration fee with the abstract of paper (not more than 300 words). Only those abstract papers will be published in the Abstract Volume which will accompany duly filled in Registration Form and a sum of Rs. 1000/- as a part of the registration fee. However, the remaining amount must be paid before the commencement of the conference. The last date for sending abstract of paper along with the Registration fee and filled in form to [email: hodgeography@Inmu.ac.in](mailto:hodgeography@Inmu.ac.in) by the **September 30, 2026**. The accompanying persons shall not be entitled to receive the seminar kit and other documents and materials.

## PROF. R. GAUNTIA YOUNG GEOGRAPHER'S AWARD

The scheme of awarding young geographers has been introduced in order to encourage research in various fields of geography. The young geographers are advised to present paper in the conference on contemporary geographical problems. A cash award of Rs. 3000/- is given every year at the time of Annual Conference to the participant, whose paper is adjudged the best by the expert committee, constituted by the executive committee of the AGBJ. The cash award for the second best paper is Rs. 1500/-. This award is limited to the participants below 35 years of age on the 31st March, 2026. Participants shall be Life Member/Annual Member of the AGBJ. Five authors will be asked to present their paper in a special session before the delegates of the annual conference. **Online presentation will not be allowed.**

The research paper for the award must be sent to the General Secretary, AGBJ, Department of Geography, Patna University, Patna or [email : agbj2003@gmail.com](mailto:agbj2003@gmail.com) by the **October 10, 2026 along with the attested copy of age proof (Metric Certificate)**. The first awarded paper may be published in the Journal of the Association, provided it is approved by the Editorial Board.

## DR VIDYA SAGAR YADAV EMERGING GEOGRAPHER'S AWARD

This award will be given to such geographer who will fulfil the following conditions:

- His or her age shall not be above 45 years on March 31, 2026.
- He/she must be a Post-graduate degree holder in geography or allied subjects.
- He/she shall be Life Member/Annual Member of the AGBJ.
- The Association will invite full paper (around 3000 words) from the willing geographers on a particular theme selected by the Executive Committee. The Committee will scrutinise the research paper and select a maximum of five papers for presentation in a special session before the delegates of the annual conference of the AGBJ.
- Full research paper of the theme must be sent on the email address of the Association (agbj2003@gmail.com) by October 10, 2026. No other means of communication is acceptable in this regard.
- Online presentation will not be allowed.**
- Three member jury, appointed by the Executive Committee will finally select the winner and the second winner of the award.
- The winner will get a certificate along with an amount of Rs. 5000/- The second winner will be given an amount of Rs. 2500/- and a certificate.
- This year's theme is **"Impact of USA-Iran war on World Supply Chain with special reference to India."**

**"भारत के विशेष संदर्भ में विश्व आपूर्ति श्रृंखला पर सं.र. अमेरिका-ईरान युद्ध का प्रभाव"**

### NOTE :

- Abstract paper and Registration fee should be sent to **Dr Anuranjan, Convener, 27<sup>th</sup> Conference and Seminar of AGBJ and Head, University Department of Geography, Lalit Narayan Mithila University, Darbhanga, PIN - 846004 or Email : [hodgeography@lnmu.ac.in](mailto:hodgeography@lnmu.ac.in)**
- Details for mode of payment of Registration Fee to Convener -**

Name of Account-	<b>'CONVENER 27TH CONFERENCE AND SEMINAR OF AGBJ'</b>
Account No. -	<b>4103664490</b>
Bank Name -	<b>CENTRAL BANK OF INDIA</b>
Branch Name -	<b>LNMU CAMPUS, DARBHANGA</b>
IFS Code -	<b>CBIN0281302</b>



- The Secretariat fee be drawn in favour of **'The Association of Geographers'** payable at **Patna**.

### IMPORTANT DATES

- Last date of submission of Abstract Paper - **September 30, 2026**.
  - Date of Seminar/Conference - **October 31 - November 1, 2026**.
  - Last date of submission of Research paper for publication in journal **"Geographical Perspective" Vol. -26, Year- 2025 - 31st July, 2026**
- Full paper send to **email: [geographicalperspectiveagbj@gmail.com](mailto:geographicalperspectiveagbj@gmail.com)**

**THE ASSOCIATION OF GEOGRAPHERS**  
**BIHAR & JHARKHAND**  
**MEMBERSHIP FORM**

**Kindly enroll me as a member of the AGBJ**

1. Name in Full : .....  
(In Capital Letters)
2. Designation/Qualification : .....
3. Institutional Address : .....  
.....  
.....
4. Complete Postal Address : .....  
.....  
.....  
PIN .....
5. Type of Membership : Life/Annual/Institutional
6. Amount Sent : Rs. ....(Cash/D.D./NEFT/UPI)
7. UPI Transaction No. : .....
8. Mobile No. : .....
9. Email ID. : .....

Place : .....

Date : .....

Signature

<b>Fee :</b>	<b>1. Life Membership fee</b>	<b>Rs. 2000.00</b>
	<b>2. Annual Membership fee</b>	<b>Rs. 400.00</b>
	<b>3. Institutional Membership fee</b>	<b>Rs. 10000.00</b>

**Note:** Membership fee may be deposited through Cash/D.D./NEFT/UPI and Money Receipt send to The General Secretary, The Association of Geographers, Bihar and Jharkhand, Department of Geography, Patna University, Patna-800005 or email: [agbj2003@gmail.com](mailto:agbj2003@gmail.com) The D.D. may be in favour of "The Association of Geographers" payable at Patna. Payment through cheque is not acceptable.

Research scholars and students are advised to send their membership forms duly forwarded by the Head of the Department/Institution.

**DETAILS OF ACCOUNT FOR DEPOSITING MEMBERSHIP FEE:**

**NAME OF ACCOUNT** : THE ASSOCIATION OF GEOGRAPHERS  
**ACCOUNT NUMBER** : 3145183792  
**NAME OF BANK** : CENTRAL BANK OF INDIA  
**NAME OF BRANCH** : MURADPUR, PATNA  
**ADDRESS OF BANK** : ASHOK RAJPATH, PATNA, BIHAR - 800 004  
**IFS CODE** : CBIN0281318

# THE ASSOCIATION OF GEOGRAPHERS, BIHAR & JHARKHAND

## XXVII Annual Conference & National Seminar

### REGISTRATION FORM

Kindly register me as a participant

1. Name in Full : .....  
(In Capital Letters)
2. Status with : Life Member/Annual Member/Institutional Member  
Membership No. ....
3. Position Held : Professor/Assoc. Professor/Asst. Professor/Guest Faculty/Research  
Scholar/Student/Retired Teacher/Accompanying Member/Other (Specify)
4. Full Address : .....  
.....  
.....PIN.....
5. Email ID .....Mob.....
6. Participation : With paper/Without paper
7. Title of Paper : .....  
(if with paper) .....
8. Registration fee amounting to Rs. .... is being  
Sent by D.D./Cash/NEFT/UPI with Transaction ID .....  
dated .....

Note : Attach a copy of Payment Slip / Receipt with Registration Form.

Place : .....

Date : .....

Signature of Participant

### REQUEST FOR CIRCULATION

Heads of Departments (Universities and Colleges) of Bihar and Jharkhand and members of the AGBJ are requested to give wide circulation to this circular among teachers, research scholars and students of their respective areas.

## XXVII ANNUAL CONFERENCE

### THE ASSOCIATION OF GEOGRAPHERS, BIHAR & JHARKHAND (AGBJ)

**From**

**Prof. (Dr) M. K. Sinha**

General Secretary (AGBJ)

Department of Geographpy

Patna University, Patna - 800 005

Mob. No. : 9939501556

Email : agbj2003@gmail.com

**To**

**Prof./Dr/Shri** .....

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